

AUGUST 2020



THE ASCENT

A QUARTERLY PUBLICATION OF CHURCH OF THE ASCENSION

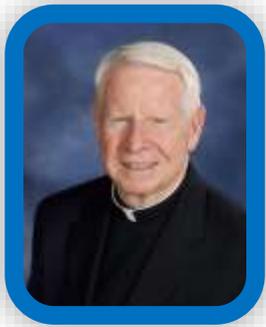


**Adult Faith Offerings
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Dear Fellow Parishioners,

August 2020

We have been through a lot these past six months and we are not through it all yet. However, we have survived and are still moving forward. It is wonderful seeing so many people returning to Mass whether in the church or the parking lot. Virtual Mass is just not the same. It is so important for us to gather around the altar of the Lord as a community to listen to His Word, to join our lives with His sacrifice and to experience His presence personally in Holy Communion. How truly blessed we are to have the Eucharist and to have so many regularly sharing in it. The Eucharist is truly the mystery of God's love for each of us revealed in Christ Jesus and personally present to us in every Eucharistic celebration. The Eucharist is the Word of God proclaimed, the Sacrifice of Christ re-presented as our perfect prayer and the Food of Eternal Life personally shared with us.

This past Lent we began an effort to emphasize the reality and centrality of the Eucharist in our life as Catholics. Unfortunately COVID-19 undermined a lot of our efforts. However, perhaps especially now we need to reemphasize the Eucharist and its importance to our relationship with God. As Catholics we take the words of Jesus quite literally. "This is my Body given up for you!" "This is the cup of my Blood poured out for you!" "Unless you eat the flesh of the Son of Man and drink His blood you shall not have life in you." Those are powerful words and are reinforced with Jesus' teaching on the Eucharist in the sixth chapter of St. John's Gospel.

The mystery of the Eucharist reveals the tremendous love of God for each of us. The Word became flesh and pitched His tent among us that we might be redeemed and come to share in the gift of eternal life. Each Eucharist is a re-presentation of the Sacrifice of Christ on Calvary. Jesus did not just give us His Body and His Blood. He gives us His Body given over for you; His Blood poured out for you. At every Mass we stand by the foot of the cross with the opportunity to join our lives with the very sacrifice of Christ re-presented each time we celebrate the Eucharist. We all are called to have a personal prayer life and that is important to us. But the Mass is the most perfect prayer that we can offer for it is not just my prayer or our prayer, but my prayer and our prayer joined with the most perfect prayer, the self-gift of Christ in love and obedience on the cross. What an awesome mystery this is!

And we not only join in the sacrifice of Christ but in each Communion we are called to welcome Christ into our lives as He shares His sacramental presence with us. Our Communion is truly a holy union of ourselves with Christ and the full gift of himself. We do not so much receive Holy Communion as we EXPERIENCE Holy Communion. We experience the very presence of Christ that transforms us to become ourselves His Body given over for others, His blood poured out in loving service. The Eucharist is truly transformative!

Of course all of this requires faith which is the humility to accept Christ at His word and to respond accordingly. We pray in gratitude for the gift of faith that has been given to us and we pray that all of our loved ones and fellow parishioners will humbly accept in faith this wondrous, mysterious presence of Christ and His salvation. God's blessings!

Fr. Tom

WHAT IS THE DIFFERENCE BETWEEN LAST RITES AND ANOINTING OF THE SICK?

BY FR. VIET



Last Rites and Anointing of the Sick are two things that even the most seasoned Catholic get confused about. The older generation of Catholics might be in the hospital for an operation and might get anxious to see a priest, thinking that he is there to give them “Last Rites,” signaling to them that they are about to die. Others who are struggling with chronic illness, might think that they aren’t ill enough to receive the “Anointing of the Sick.” Hopefully I can clear up the confusion of these two beautiful rites of the church for you.

The rite of **Anointing of the Sick**, includes a penitential rite (unless it was preceded by sacramental confession), reading from Scripture, a brief homily, a litany, and a laying-on of hands. This sacrament is one “of strengthening, peace, and courage to overcome the difficulties that go with the condition of serious illness or the frailty of old age. This grace is a gift of the Holy Spirit, who renews trust and faith in God and strengthens against the temptations of the evil one, [especially] the temptation to discouragement and anguish in the face of death” (CCC 1520).

"The special grace of the Sacrament of the Anointing of the Sick has as its effects:

- ◆ the uniting of the sick person to the passion of Christ, for his own good and that of the whole Church
- ◆ the strengthening, peace, and courage to endure in a Christian manner the sufferings of illness or old age
- ◆ the forgiveness of sins, if the sick person was not able to obtain it through the sacrament of penance
- ◆ the restoration of health, if it is conducive to the salvation of his soul
- ◆ the preparation for passing over to eternal life" (CCC 1532)

For centuries, Anointing of the Sick ordinarily was given to those in immediate danger of death, which is why it was called **extreme unction** (“final anointing”). After the Second Vatican Council, the Church encouraged reception of the sacrament “as soon as any one of the faithful begins to be in danger of death from sickness or old age,” and, when this is the case, “the appropriate time for him to receive this sacrament has certainly already arrived” (Sacram Unctionem Infirmorum).

When we’re talking about the **Last Rites**, we’re usually talking about the Eucharist as “Viaticum,” which is the receiving of the Eucharist for someone who is in the process of dying, and “last Confession.” Now that doesn’t mean that that person can’t also be anointed as a way of asking for God’s healing, but the association of Anointing of the Sick with the dying needs to be clarified, that many people who are not dying nevertheless receive Anointing of the Sick; whereas the Last Rites, those Sacraments and those prayers and sacramental and liturgical activities, really are oriented towards someone who is ending his life and is preparing for the next life.

Thus, just as the sacraments of Baptism, Confirmation, and Eucharist form a unity called ‘the sacraments of Christian initiation,’ so too it can be said that Penance, the Anointing of the Sick, and the Eucharist as viaticum constitute at the end of Christian life ‘the sacraments that prepare for our heavenly homeland’ or the sacraments that complete the earthly pilgrimage.” (CCC 1525)

My name is Sr. Mary of the Beatitudes and I was raised as a parishioner at Ascension Parish. I am particularly grateful to Archbishop Joseph Naumann and Fr. Tom Tank for all of the opportunities I was given in the Archdiocese of Kansas City in Kansas. I am also very grateful to my parents for the gift of my faith and for all of the effort they put in to my formation. I went to Ascension grade school and then to St. James Academy. I also was able to work at Camp Tekakwitha for two summers before entering the convent.



I can attribute the grace of my vocation entirely to the intercession of the Blessed Virgin Mary. I do not remember when I started to have a devotion to Our Lady, I just know that I have always loved her. I saw in her everything that I ever wanted to be. My freshman year of high school I was able to make my first consecration to Mary according to the method of St. Louis de Montfort, and I began to appreciate very much the papal motto of St. John Paul II that is found in St. Louis's book, True Devotion to Mary. This prayer is "Totus Tuus Maria," which means, "I am all yours, Mary." The motive behind devotion to Mary is always to draw closer to her Son. She is the means through which He came into the world and continues to be the font through which all graces flow.

Therefore, during the same year, I also received the grace to begin attending daily Mass at St. James and the opportunity to make short visits to the chapel throughout the day. This is when I began to realize my vocation. I became more and more comfortable in front of the Tabernacle and slowly became used to the silence. I started to realize that there was no superficiality in Christianity because in every Catholic Church there is a crucifix and a Tabernacle. These things are constant reminders that authentic Christianity is born from the love Christ showed on the cross and that He is truly present in the Blessed Sacrament. I could not help but think about eternity and the fact that the love of Christ demanded from me a response.

Then, during my junior year, a friend of mine from St. James entered the Institute Servants of the Lord and the Virgen of Matara and I was able to meet them. I learned that the Servants of the Lord are a part of the Religious Family of the Incarnate Word consisting of both Priests and Sisters who work in missions throughout the world to prolong the Incarnation. I also learned that in addition to the three religious vows of poverty, chastity, and obedience, they take a fourth vow of filial slavery of love to Mary according to the method of St. Louis de Montfort. Most importantly, I learned that every Religious Sister is a Spouse of Christ. It became very clear that this was my vocation and I entered in the summer of 2016 after one year at Benedictine College.

Now I am in my third year of Religious Vows and this past February I moved to Tuscania Italy to enter into the contemplative branch of our Religious Family. The role of the contemplative is to be in the heart of the Church and to pray for all of her intentions, namely for the glory of God and the salvation of souls. My monastery has the particular intention of praying for families.



My vocation is a constant reminder to me of the mercy of God. I have not merited anything. He is Good and all that is Good necessarily comes from Him. Each vocation is a gift and a means to holiness. Please know of my prayers for the families of Ascension. I also want to thank you for your prayers for me.

God Bless,
Sr. Mary of the Beatitudes Dubbert

In a year like never before, we celebrate 21 individuals who have joined our faith. While each RCIA experience is different, we have never had one quite like this. Zoom meetings, discussions over the phone, and not experiencing the Easter Vigil in front of the whole congregation were just a few of the differences this class faced. I still get goose bumps just thinking about hearing the Litany of the Saints while I stood up on the altar steps so many years ago.

While this class may have missed out on the traditional way of entering our faith, they had a unique and amazing experience all to themselves. They were able to celebrate their sacraments during a special Pentecost Vigil Mass with their family and loved ones, and it was broadcast for the world to see.

Since this class was not able to see the visible support and feel the joy from those at Ascension when they were confirmed, now is our time to ensure they feel at home. Be cautious of social distancing, but make a point to say hi and welcome them into our parish family. This is such an amazing community, and I am excited to see how our newest members inspire all of us to grow in our faith.

2020 CATECHUMENS



David Anderson



Mitch Birt



Steve Morehead



Jason Savage

If you or someone you know is interested in exploring the possibility of becoming Catholic, encourage them to contact: Liz Willman, Director of Adult Faith & RCIA at lwillman@kcascension.org
(913) 681-3348 ext. 139

Our next group will start in September!

RCIA 2020 CANDIDATES AND CATECHUMENS (CONTINUED)

2020 CANDIDATES



Raelene Anderson



Lauren Berger



Melissa Brancato



David Gaab



Marshall Glock



Elijah Heintzelman



John Ingraham



Monica Ingraham



Stephanie Isaacson



Ashley Lunsford



Angie Marin



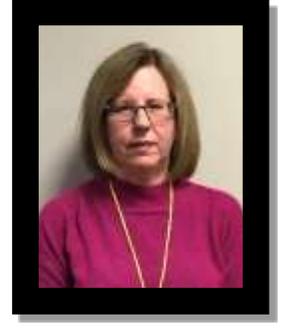
Erica Martinez



Bonnie Murdock



Pete Murdock



Stacey Ryan



Austin Schroeder

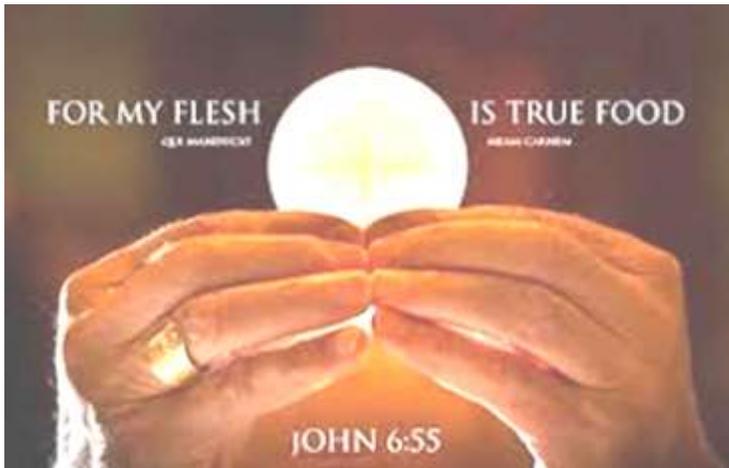


Zach Strube

Lord,
Give us vision to see as you do. Let our hearts love as only you can. Help us believe that with you all things are possible and may every day find us trusting in you.
Amen

THE EUCHARIST: THE SOURCE AND SUMMIT OF OUR FAITH

BY DEACON KEN BILLINGER



As Catholics, we often hear that the Eucharist is the source and summit of our faith. But do we truly understand those words? The fullness of the faith is contained in the Eucharist. Catholics also believe that through the Holy Spirit and the priest, in Persona Christi, the bread and wine become the Body, Blood, Soul and Divinity of Christ during the Eucharistic prayer. The priest calls upon the Holy Spirit to “come upon these gifts [of bread and wine] that they may become the Body and Blood of our Lord Jesus Christ”. This isn’t merely symbolism. Jesus commanded us to “celebrate these mysteries.”

In the sixth chapter of John’s gospel, Jesus implores his followers by saying, “Amen, amen I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.” (John 6:53) Many of his followers walked away, yet Jesus never said, “Come on back, I am speaking symbolically here.” He continued to share the importance of this statement with those who remained.

In 1 Corinthians, it is interesting to note Paul’s words, “Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord. A person should examine himself, and so eat the bread and drink the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgement on himself.” (1 Cor. 11:27-29) If the Eucharist is merely a symbol, why would Paul warn followers not to eat and drink unworthily?

We are incredibly blessed as Catholics to have the wonderful sacraments. That is why the Sacrament of Reconciliation is such an important part of our faith. Reconciliation leads us to the Eucharist. As we approach the altar to receive Christ in the Eucharist, we should be in the proper state to receive Christ. We are to receive without mortal sin.

Just as he does at the altar where he celebrates the Eucharist and at each one of the sacraments, the priest, as the minister of penance, works "in persona Christi". The Christ whom he gives and makes present, and who by means of his ministry effects the remission of sins is with the priest, who appears as a brother of man, a merciful bridge-builder, faithful and compassionate pastor dedicated to search for the lost sheep, the doctor who heals and comforts, the one teacher who teaches the truth and teaches the ways of God, who judges the living and the dead and judges according to the truth and not according to appearances. (John Paul II, apostolic exhortation “Reconciliatio et Paenitentia”)

THE EUCHARIST: THE SOURCE AND SUMMIT OF OUR FAITH (CONTINUED)

Recalling these words of Jesus, the Catholic Church professes that, in the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. Jesus said: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world...For my flesh is true food, and my blood is true drink" (Jn 6:51-55). The whole Christ is truly present, body, blood, soul, and divinity, under the appearances of bread and wine—the glorified Christ who rose from the dead after dying for our sins. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist. This presence of Christ in the Eucharist is called "real" not to exclude other types of his presence as if they could not be understood as real (cf. Catechism, no. 1374). The risen Christ is present to his Church in many ways, but most especially through the sacrament of his Body and Blood.



What does it mean that Jesus Christ is present in the Eucharist under the appearances of bread and wine? How does this happen? The presence of the risen Christ in the Eucharist is an inexhaustible mystery that the Church can never fully explain in words. We must remember that the triune God is the creator of all that exists and has the power to do more than we can possibly imagine. As St. Ambrose said: "If the word of the Lord Jesus is so powerful as to bring into existence things which were not, then a fortiori those things which already exist can be changed into something else" (De Sacramentis, IV, 5-16). God created the world to share his life with persons who are not God. This great plan of salvation reveals a wisdom that surpasses our understanding. But we are not left in ignorance: for out of his love for us, God reveals his truth to us in ways that we can understand through the gift of faith and the grace of the Holy Spirit dwelling in us. We are thus enabled to understand at least in some measure what would otherwise remain unknown to us, though we can never completely comprehend the mystery of God. (United States Conference of Catholic Bishops)

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes - that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376). This is a great mystery of our faith—we can only know it from Christ's teaching given us in the Scriptures and in the Tradition of the Church.

It is also important to note that receiving under just one species does not mean we are not receiving the fullness of the sacrament. Whether we receive the only the Body or only the Blood, we receive Christ totally, Body, Blood, Soul and Divinity. But what about if we receive only a portion of the host? Whether we are receiving the entire host, or merely a portion, again, we are receiving all of Christ in the Eucharist.

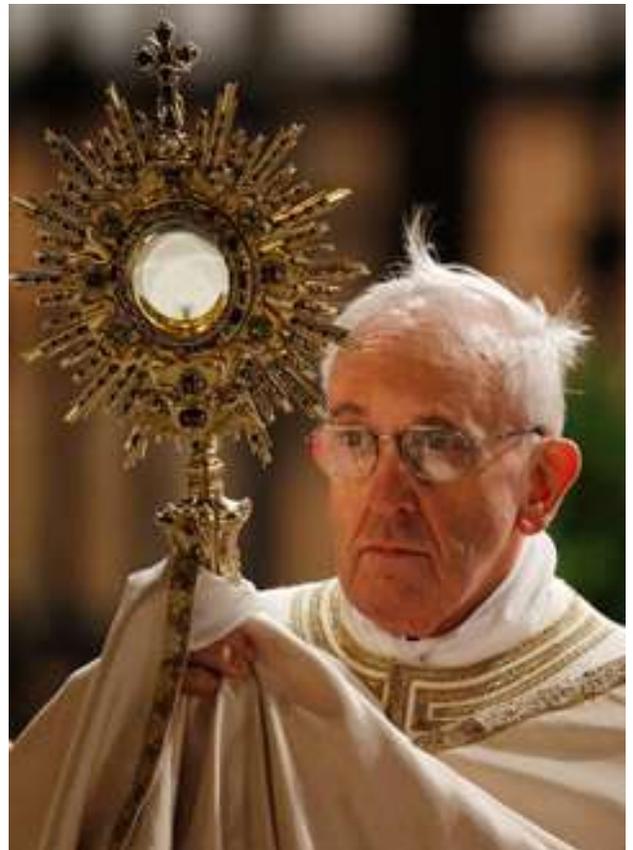
As things begin to re-open, after the Coronavirus “Shut Down”, we are all happy and anxious to be back in our church to attend Mass and worship together once again. Outside in the parking lot, things will look different now. As you drive up to the church you will see the construction beginning for the canopy over the driveway and the new adoration chapel.

The chapel, which has been over two years in the planning, will be a magnificent addition to Ascension for several reasons. It is being built on the front of the church to be visible to all and to be an invitation to those who have not used the chapel in the lower level. It has been enlarged to accommodate more people than our present chapel, and it has been designed to be a place of comfort, beauty and spiritual reverence. It is a place where Jesus will be present Body, Soul, Blood and Divinity in the consecrated host, the sacramental bread. It is a place where everyone is invited to spend time in adoration and devotion to our Lord.

The definition of “adoration” is: “a feeling of deep love and admiration for someone or something.” It is the act of giving homage or worship. It is a time, usually spent in silence, when people can offer prayers and praise to God for his role in their lives. Before the chapel is opened, our Priest will take a sacred host from the tabernacle and place it in a monstrance that will stand on the chapel altar for viewing and adoration by the faithful. Catholics typically have a tradition of spending a devotional hour in the presence of the Blessed Sacrament, but any amount of time spent in adoration signifies the devotion we have for God and the time we spend praising Him for the blessings we have received. God appreciates when we sit with him and spend time with him.....it is the essence of adoration.

As families spend more time at home together and continue to distance from others and not return to what we thought of as “normal”, we have to be creative about family activities and help our children to form new and, hopefully, meaningful ways to spend their time this summer. The Adoration Chapel might be one way to teach them a new form of worship that will stay with them for the rest of their lives. An adoration chapel, usually totally silent, might be somewhat intimidating to a young child, but there are steps that parents can take to guide their children into learning what they can do with “quiet time with Jesus”.... and maybe it will lead to a regular time of adoration for them as they grow.

First, take them to the chapel with you. Let them see what you do there. Be a model of how to act and teach them that the silence is a unique opportunity. Kids don’t get much time for silence, show them how valuable it can be. Depending on the age of the child, maybe you will have to start with short visits, but then you can gradually increase the time. But also be sure the children go to Mass regularly as Eucharistic adoration flows from the Mass.



ADORATION IS FOR ALL AGES (CONTINUED)

Take some resources with you to keep their attention if the children are young. Take a children's Bible or a book to keep them focused in silence. Even a rosary or religious coloring book can help. Teach them repeatable prayers they can say and maybe even a journal if they are old enough to plan ahead what they might want to think about. Keep the silence and encourage them to embrace the moment. Children don't get to be very close to the altar in the sanctuary so you may find, in the smaller atmosphere of the chapel, that they relish a chance to sit on the floor in front of the altar or on the front pew to feel close to the Eucharist. God said (Mathew 19:14), "Let the little children come to me, and do not prevent them; for the kingdom of heaven belongs to such as these."



The adoration chapel is a perfect place to teach children about prayer and praise. It is a place to give thanks for our blessings and give praise to the one who made them possible. It is a time to adore and to ask the Lord what he wants you to do and how he wants you to do it. Tell him your failures and ask for help. Then listen. Tell him what makes you happy. Then listen. And remind your children that they can tell him anything and listen for his response.



As we wait for the opening of our new adoration chapel, begin to tell your children how special this new space will be and promise them that they can visit and pray there when it is finished. As the chapel is being built, you can start the process of spending some quiet time with the Lord for you and your children. Pray for those we have lost in the pandemic and thank God for the blessings of those that stayed well. And, when the new chapel opens.....go in, for a time don't do anything, but simply be still and know that He is God and he is present.

Catholics Care. Catholics Vote.

We vote because we are citizens. But we vote conscientiously because we are people of faith. Our consciences are formed through studying Scripture and the teachings of the Church, examination of the facts, and prayerful reflection.

This brief insert is intended as a starting point to help us respond to our choices in the current political landscape.

Forming
Consciences



Faithful
Citizenship

While there are many moral issues before us, every issue is not equal.

- ★ **Issues that directly affect human lives**—such as abortion and euthanasia—are fundamental and demand serious consideration.
- ★ Our Constitution heralds **religious liberty** in the First Amendment, yet increasingly people of faith are having to fight to retain this basic right.
- ★ There is a move in the nation to **redefine marriage**. The marriage of a man and a woman is the foundation of the family and an essential core element of a flourishing society.
- ★ The **growing disparity between rich and poor** means most of the world's resources are in the hands of a small percentage of its people. The federal budget is a moral document and must prioritize the poorest and most vulnerable among us.
- ★ The **millions of undocumented persons** living in the United States deserve our compassion. There is an immigration problem, and we need a humane solution to it.
- ★ War, terror, and **violence** have caused thousands of lost lives. We must work for just solutions to conflict in the Holy Land, throughout the Middle East, and beyond.

Visit **FaithfulCitizenship.org** today.

As Catholic citizens, we should remember three things:

- 1. Respect for the dignity of each person** is the core of Catholic social and moral teaching. This is our most basic principle.
- 2. We focus on the common good**, not our own personal interests. We ask, how can we make the world a better place? Not, how can I improve my own personal situation?
- 3. We have a responsibility**—a true obligation—to form our consciences and participate in the civic life of this nation.

Here are some ways to do that.

- ★ Be true to the **teachings of the Church**. Read Scripture, the *Catechism of the Catholic Church*, teachings from the Holy See, and the statements of our bishops. Read *Forming Consciences for Faithful Citizenship* at faithfulcitizenship.org. We need to be sure that our reasoning and judgments are well-grounded in our faith.
- ★ Stay **well-informed about issues** through judicious and reasoned engagement with the immense world of information in the twenty-first century. Just as all issues are not equal, all sources are not equal. For example, an individual's blog—while potentially very insightful—may not have the same fidelity to factual truth as our media sources that hold themselves to professional standards of journalistic ethics, imperfect though they are.
- ★ Remain in contact **with our representatives** in local, state, and federal government. Our responsibility to form our consciences leads to an obligation to be *active citizens*. We communicate regularly with our leaders—not only during election seasons.
- ★ Engage in **reasoned, compassionate, and loving dialogue** with others—Catholics and non-Catholics alike—about the issues and choices that we are facing as a nation. Remember that we are called first to witness the Gospel, and through that witness, to share our social teaching, to highlight the moral dimensions of issues, and to participate in debate on public policy.
- ★ The dual calling of faith and citizenship lies at the heart of **what it means to be a Catholic in the United States**. We stand on the shoulders of many Catholics who have gone before us, who have helped the United States of America become a better country because of their faith in a loving God.

We care.
Therefore, we vote.



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Imagination Rewind: Rewind your imagination to a pre-pandemic Mass at Ascension. You enter the sanctuary and see unmasked faces smiling, singing, or whispering hushed instructions to wiggling children. Ushers signal for you to scoot down, squeezing more people into your already-full pew. You share the sign of peace with an open hand and heart. After Mass you hug a friend in the gathering area or enjoy a doughnut and a conversation in the parish hall. If you heard the phrase “social distancing,” you probably would think it a symptom of a mental health disorder. Fast forward to the present and the behaviors that once marked our healthy and unified church community have almost disappeared. Almost, but not entirely!

United in Christ: Beyond the health and safety recommendations that physically separate us, there is also a growing myriad of socio-political ideologies that emotionally and spiritually separate us. It likely goes without saying that division is not one of the four essential features of our Church; unity is (CCC 811)! Yet, the threat to Christian unity is not new.

Unity in Christ (along with fiery exhortation to the early Church for petty and divisive bickering) is a prominent theme in the Epistles of St. Paul — ideas that are as applicable to the Church now as the Church then. To the Church at Philippi, St. Paul instructs, “If you have any encouragement in Christ, if any comfort from His love, if any fellowship with the Spirit, if any affection and compassion, then make my joy complete by being of one mind, having the same love, being united in spirit and

purpose” (2:1-2). St. Paul expands upon the concept of Christian unity in his letter to the Romans, “So we, though many, are one body in Christ” (12:5). To the Church at Ephesus he preaches, “Make every effort to keep yourselves united in the Spirit, binding yourselves together with peace” (4:3).



Using the Gift: If unity (or oneness) is one of the four essential features of our Church, then why do we experience division? The Catechism explains that the Church has always been marked by great diversity, and “the great richness of such diversity is not opposed to the Church’s unity. Sin and the burden of its consequences constantly threaten the gift of unity” (814). Simply put, we are not divided by our differences, but by sin. Unity is a great gift given to our Church, but it is a gift that we must utilize and maintain. “Christ always gives his Church the gift of unity, but the Church must always pray and work to maintain, reinforce, and perfect the unity that Christ wills for her” (CCC 820).

Love Binds: Repeat the imagination rewind exercise in the first paragraph, noting the changes in outward signs of unity in our pre- and post-pandemic parish. Add the growing polarization of political ideologies to the physical distance requirements, and the entire scene becomes very discouraging. But, as in all things, sin does not have the final word; Christ does. Though we may be separated by six feet of distance and face masks, though we may draw differing conclusions to various political problems, we partake in the highest expression of unity when we share in the Eucharistic meal. “Christ’s sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering” (CCC 1368). In the Eucharist, “the whole church is united with the offering and intercession of Christ” (CCC 1369). This Sunday, as you prepare your heart to receive Jesus in the Blessed Sacrament, look beyond the “me” to the “we” of our (and every!) parish community. Lay down your life with Christ and pick up the unique charisms of your particular call. Look to your left and right, appreciating the unique gifts that each person brings to this shared sacrifice. After all, the Eucharist is the Sacrament of love, and love binds. “Clothe yourselves with love, which binds us all together in perfect harmony.” (Col. 3:14).

Engaging the Senses: As Catholics, we are sometimes playfully criticized for the “bells and smells” of our faith. While the customs of our faith may seem ordinary to many cradle Catholics, imagine bringing a friend (who is not familiar with the Catholic faith) to Mass for the first time. What would she experience? What would she notice and inquire about? It is likely that most first-time-Mass-goers would initially be more curious about the physical expression of our faith than the spiritual reality. Why is this? Perhaps our expression of faith proclaims an obvious truth that we sometimes forget: humans are embodied. The “bells and smells” of Mass, the beauty of our sanctuary, the postures of kneeling and standing, the congregational singing, the spoken creeds, the candles and incense, the gurgling Baptismal font, and the taste of bread and wine— these tactile experiences are all intended to engage and unite our body and spirit in the Eucharistic feast. After all, what is a feast if it is not a sensory experience?

Temporary Changes: In order to reduce potential germ exposure during this unique time, our church has made a variety of temporary changes. While no single change constitutes a material departure from typical practice, the total sum of small changes makes Mass “feel” very different from how it has in the past. Consider the dry baptismal font, no longer gurgling with “rivers of living water” (Jn. 7:38). Consider our break from congregational singing and sharing the sign of peace. With masked faces, separated pews, and silenced voices, we might not “feel” as fully engaged in Mass as we once had. While you may experience a certain degree of loss with these temporary changes, the absence of these practices helps us better understand why do them in the first place!



Hedonism vs. Spiritualism: Our modern culture tends to err in two extremes at once, often not realizing that it conflicts with itself in an “either-or” approach body and spirit. In the error of hedonism, we are told that satisfying our body and seeking pleasures is the goal. Materialism, greed, and consumerism are some of the marks of our hedonistic culture. Our society answers the flaws of hedonism with spiritualism — the belief that our spiritual or interior self is all that matters and our body (and what we do with it) is periphery. Gender confusion and the widespread use of contraception are some of the marks of spiritualism. But, our Catholic faith affirms a “both-and” approach to the body vs. spirit debate. Our personhood is not hedonistic or spiritualistic, but incarnational — body and spirit. Created in the image and likeness of God, human beings are a unity of body and spirit.

Feeling all the Feels: The full expression of our Catholic faith fits our full personhood. Our faith is embodied as we are embodied; our savior is incarnate as we are incarnate. Our Catholic faith, liturgy, churches, sacraments, and sacramentals seek to express and speak to this reality. Our bells, smells, prayer postures, and songs are spiritual and physical practices, meant to fully engage people, meant to be felt. The pinnacle expression of our embodied faith is in the Eucharist, in which Jesus gives His incarnate self — body, blood, soul, and divinity — to us in the articles of bread and wine. Physically our mouths taste and our bodies receive the love that our spirits long for. During this unique time, it is true that Mass “feels” different. We are blessed to be part of a faith tradition that honors and engages our personhood, even with some practices temporarily scaled back. While these changes may be difficult to accept, the pinnacle of our embodied faith remains unchanging, and He awaits us at every Mass in the Blessed Sacrament.

CATHOLIC CHARITIES - A CALL TO SHARE MINISTRY

BY PHIL AND MARY JO DOHERTY

Researching the ministries that are recipients of Call to Share donations has taken us to Catholic Charities a number of times over the past 15 years because Catholic Charities does SO MUCH to fill the needs of people in this community who come to them for help. This organization has been helping the needy for over 50 years in ways that most of us can't even comprehend, some of them being clothing assistance, food assistance, a Mobile resource bus, hospice care, thrift stores, loan assistance and financial transformations. They say that every 60 seconds they provide help and opportunity to families across our 21 county service area.

With over 200 full and part-time workers, and literally thousands of volunteers, they provide help to nearly 85,000 people each year – people of all ages, races and faiths. Phil and I have toured some of their locations and have seen for ourselves what else they do.....child care, GED preparation, computer classes, career and mental health counseling and Crisis Management to assist with such emergencies as domestic violence, pregnancy, job loss and medical issues. I could go on and on because there is so much more but it was hard for us to even wrap our arms around this much. The people we met who work within Catholic Charities are truly “overwhelmed” with their love and devotion to their work and we were “humbled” to see the spirit in which they give of themselves for others. They walk with Jesus every day and deliver his love selflessly and constantly to those in need. You can be proud of every dollar you have given to help Catholic Charities continue their mission.

Now, in this time of COVID-19 isolation, so many people have lost their jobs or closed their businesses and are wondering how they will make their payments and feed their children. I can only imagine how much Catholic Charities has stepped in to lend a hand, but we all know that no organization can satisfy the magnitude of help needed during this pandemic. If anyone will give it a try, it will be Catholic Charities. Even before the pandemic, the Catholic Charities' food pantries and thrift stores were serving hundreds of people a day. Now I would imagine that number has moved into the thousands.

What can YOU and I do now to help in this crisis? We have all seen on TV the lines of cars that stretch miles to get to the food banks all over the country. The need is very real here in our city too. Our church bulletin this week reminds us of the increased need for food and we now have Catholic Charities food bins inside the church for donations such as macaroni and cheese, peanut butter, jelly, cereal, pancake mix, spaghetti sauce, canned goods, soups and more. This is one way to help but also there are many volunteer opportunities now available with Catholic Charities that could fill a magnitude of need. If you are interested in giving of your time, you can contact Camille at cpickhinke@catholiccharitiesks.org. Or, if you have the resources to donate some money, don't wait for the next Call to Share campaign.....send a check directly to Catholic Charities. You would certainly be one of those “Heroes” that we all talk about during this epidemic.

Your contributions, however large or small, do SO much good and your help is VITAL in these tough economic times.



CHURCH OF THE ASCENSION

Fall 2020 Adult Faith Course Catalog

Adult Faith Classes
are back, but they
will look a little
different!

Please bring a mask and bring
your own food/drink if you
would like any.

We are hopeful to start
with the dates listed,
but we realize there
may be changes.

To receive the latest information
regarding a class, be sure to
register with your current email
address. Your confirmation email
will include the most up-to-date
guidelines that we will be
following.

Please register by August 31, 2020

Online registration & payment available at kcascension.org

OR

Turn in the Registration Form (located inside)
to the box in the Gathering Space or the Parish Office

Late registrations are welcome, but there is no guarantee that materials
will be available your first day of class.

There could be a \$10 late fee if registering after the deadline, call for details.

Thank you!

If you have questions about a particular class,
please feel free to call or email the Adult Faith Office:

Liz Willman

lwillman@kcascension.org

681-3348 ext. 139

Karen Newkirk

knewkirk@kcascension.org

681-3348 ext. 142

ALPHA LISTING OF COURSE CATALOG

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OUR CATHOLIC FAITH

Rite of Christian Initiation of Adults (RCIA)



Are you or someone you know interested in becoming Catholic? Join us for classes this fall to see if this is right for you! We will meet on Monday nights for 8 weeks to present basic topics of the faith. At that point, you will decide if you would like to continue coming to class each Monday evening to learn more about Catholicism. Adults are welcomed into the Church at Easter in the spring. We also would love to have parishioners volunteer to serve as a sponsor for someone going through RCIA.

Information Night/Registration date and time:

August 31, 2020 from 7:00PM-8:00PM in St. Mark Room

Regular day and time: Mondays 6:00 PM - 8:00PM

First regular session: September 21, 2020

Location: St. Matthew/St. Mark Room

Cost: none

SAVE THE DATE!



Due to the overwhelming positive response from our ENFLAME event in January, we are offering it once again. For those who were unable to attend last time, please consider attending this November.

ENFLAME ASCENSION

Saturday, November 7, 2020

9:15am—4:00pm

Gather with fellow parishioners to ignite your love for your Catholic faith. Check the bulletin and email blast for registration information as we get closer!

MEN'S AND WOMEN'S GROUPS/RETREATS

Christ Renews His Parish Retreat

Parish sponsored retreat program offering a Sat./Sun. retreat at the parish in the Fall and in the Spring. There are separate weekends for Men and Women. It is a program designed to bring parish members together in Christ, and emphasizes your continued growth in Catholic Christian life. It initiates this through small group participation. If interested, check out the parish website or Adult Faith Bulletin Board in the Gathering Space where you will find a registration form.



**The next Men's and Women's retreats will be held in Spring 2021.
Please check the bulletin and website for the most up-to-date
information on retreat weekend dates.**

Disciples Dwelling: A Young Adult Bible Study

Are you currently transitioning from college into adulthood? Are you looking for an opportunity where you can dig deeper into your Catholic faith while bonding with other young adults on fire for Christ? Then consider joining Disciples Dwelling (DD) - Ascension's young adult group. We discuss upcoming Sunday Mass readings followed by a fellowship activity - with occasional DD functions on weekends.



Ongoing Bible Study for a Passionate group of Catholic Young Adults, ages 21-35

Thursdays: 7:00PM - 8:30 PM

Location: Youth Room

Facilitator: Amy Reinhardt and Jennifer Mathews

Cost of Materials: none

If you feel called to learn more about joining Disciples Dwelling, look us up on Facebook or contact Amy Reinhardt (amelizabeth93@yahoo.com) for more information.

MEN'S / WOMEN'S FAITH

Men of Ascension

Are you looking for a way to get more meaning out of Mass? If so, join with other men of the parish to meet each week and discuss the upcoming Sunday Mass readings. This group discusses the Sunday readings followed by discussion on their applicability to the lives of men. New members are invited to join at any time.

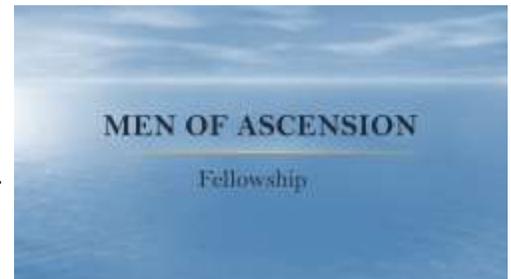
Fridays : 6:00 AM - 7:00 AM

Date: Ongoing

Location: St. Luke Room

Facilitator: Ken Jennison

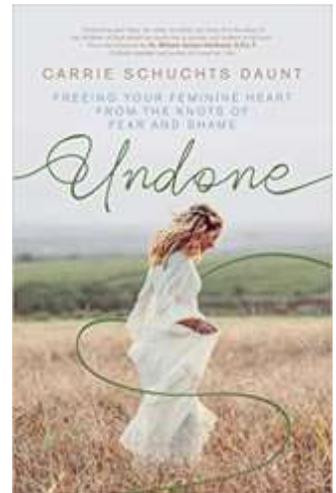
Cost of Materials: none



Undone: Freeing Your Feminine Heart from the Knots of Fear and Shame

Do you desire deeper freedom? Do you feel restricted by the knots of sin and shame that conceal the true beauty of your feminine heart? Through this collection of raw and redemptive testimonies from real Catholic women, punctuated with guided reflection and contemplative prayer, Carrie Schuchts Daunt of the John Paul II Healing Center offers you an encounter with truth and healing tailored to your specific identities as daughter, sister, bride, and mother. Undone ushers you through a vulnerable search for truth through essential spiritual exercises, prayer guides, and reflection material.

In Undone, readers find an essential guide to distinctly feminine healing that will leave them willingly and eagerly stripping away the bondage of sin and shame allowing them to become the women God calls them to be.



6 Week Course

Thursdays: 9:30 AM - 10:30 AM

Start Date: September 17, 2020

Location: St. Mark Room

Facilitator: Karen Davis

Cost of Materials: \$14

Thursdays: 7:30 PM - 8:30 PM

Start Date: September 17, 2020

Location: St. Mark Room

Facilitator: Mary Connor

Cost of Materials: \$14

WOMEN'S FAITH

Women's Retreat: "Stay With Me, Jesus"

Living in this complex and busy world we often search for hope and strength in different places, forgetting that our God simply waits to give us what we most need in life: His very Self, in the Sacrament of the Holy Eucharist.



We invite you to accompany us for a day of quiet prayer and reflection, food and fellowship. In our time together, presenters will delve into the power and nourishment Jesus promises to each of us for life, in our Holy Communion with Him.

Date: Saturday, January 23, 2021

Time: 9:15 AM - 2:30 PM

Location: St. Matthew/St. Mark Room

Retreat Presenters: Marge Sosna and Kim Sutton

Cost: \$25.00

(Fee includes retreat materials, continental breakfast and lunch)

**SAVE THE DATES FOR BOTH OF THESE EVENTS -
REGISTRATION COMING LATER THIS YEAR**

Women Gathered in Prayer

Interested in leading other women in our parish to share in this journey called life? Have you experienced the joy that comes from knowing real faith support from other women? Or have you not experienced this but always wanted to?



Come to this 3 week session where we will share best practices on leading small faith groups for women, help you to form your own spiritual sisterhood of faith, and provide you with the materials to lead your group. On-going support will be provided.

3 Week Course

Tuesdays: 7:00 PM - 8:30 PM

Dates: January 26, February 2, and February 9, 2021

Location: St. John Room

Facilitators: Marge Sosna and Kim Sutton

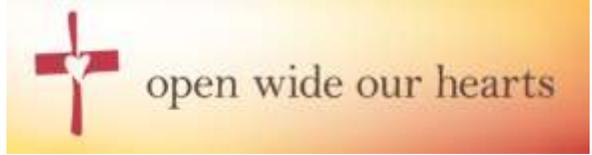
Cost of Materials: none

CLASSES

Open Wide Our Hearts: The Enduring Call to Love A Pastoral Letter Against Racism

A two evening presentation/discussion with Father Tom regarding the reality of racism in our world. The discussion will take place in the context of our current social condition and of the 2018 U.S. Bishops' Statement "Open Wide Our Hearts: The Enduring Call to Love, A Pastoral Letter Against Racism".

Copies of "Open Wide Our Hearts" will be available to all participants.



2 Week Course

Tuesdays: 7:00 PM - 8:30 PM

Start Date: September 15 and September 22, 2020

Location: St. Mark Room

Facilitator: Fr. Tom Tank

Cost of Materials: none

Jesus—The Way, The Truth and The Life

"It is my conviction that what we all need to do at this moment in history is to turn our attention back to the man who dared to call himself the Way, the Truth, and the Life."

Marcellino D'Ambrosio



This brand-new study by Ascension Press presents the story of Jesus in a fresh way. Marcellino D'Ambrosio, Jeff Cavins, and Dr. Edward Sri present the 10-week video study program. Come explore the entirety of Jesus' life. Whether you have taken no classes or many classes about our faith, you will be drawn to Our Lord and Savior through the videos, workbook, and small group discussions.

10 Week Course

Wednesdays: 10:00 AM - 11:30 AM

Start Date: September 16, 2020

Location: St. Mark Room

Facilitator: Kim Sutton

Cost of Materials: \$30

OR

Wednesdays: 5:30 PM - 6:45 PM

Start Date: September 16, 2020

Location: St. Mark Room

Facilitator: Kim Sutton

Cost of Materials: \$30

Wednesdays: 7:00 PM—8:30 PM

Start Date: September 16, 2020

Location: St. Mark Room

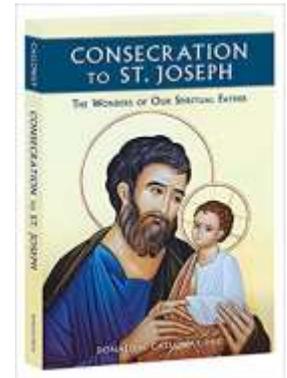
Facilitator: Katie Kuckelman

Cost of Materials: \$30

CLASSES

33 Day Preparation for Consecration to St. Joseph

St. Joseph is our spiritual father and the source for what is needed in our world today, as we transform our lives, searching for God's truth, peace and hope. Father Donald H. Calloway's newest book on "The Wonders of our Spiritual Father" will teach us, with the help of St. Joseph, to place God above all things, strive for purity of heart and maintain a profound interior life with boundless confidence in God's unchanging Love and Truths. Consecration to St. Joseph will help us to become like him and serve our families, our community and our entire world.



6 Week Course

Thursdays: 9:30 AM -11:00 AM

Start Date: September 17, 2020 **OR**

Location: St. John Room

Facilitator: Dick Kane

Cost of Materials: \$15

Thursdays: 7:00 PM—8:30 PM

Start Date: September 17, 2020

Location: St. John Room

Facilitator: Dick Kane

Cost of Materials: \$15

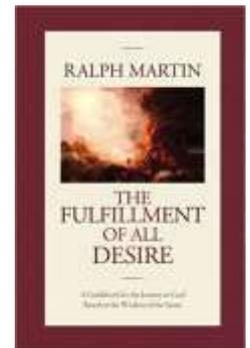
The Fulfillment of All Desire

“Be you therefore perfect, as also your heavenly Father is perfect.”

Matthew 5:48

Pope St. John Paul II said that it will be difficult to respond to this universal call to holiness that Jesus makes of us without availing ourselves of the wisdom of the mystical tradition of the Church. Ralph Martin (author, lecturer, EWTN host and founder of Renewal Ministries) spent 10 years collecting and connecting the wisdom of St. Augustine, St. John of the Cross, St. Catherine of Siena, St. Teresa of Avila, St. Francis de Sales, St. Therese of Lisieux and St. Bernard of Clairvaux into this book.

We will be using his book and study guide as well as group discussion to “map a blueprint” and take a deeper dive into the spiritual journey as laid out for us by these seven Doctors of the church. We will meet for 9 sessions prior to Thanksgiving, and then resume for 9 sessions in January through March.



18 Week Course (9 Weeks in Fall and 9 Weeks in Winter)

Thursdays: 5:30 PM - 7:00 PM

Start Date: September 17, 2020

Location: St. Mark Room

Facilitator: Joyce Grashoff

Cost of Materials: Participants will purchase this book and study guide themselves to capture the price and shipping method they prefer.

“The Fulfillment of All Desire” by Ralph Martin

“The Fulfillment of All Desire Study Guide” by Ralph Martin and Emily Stimpson

CLASSES

Why the Catholic Church?

“I see how it makes sense for there to be a God and I even understand Jesus but I don’t get why anyone would want to belong to the Catholic Church?”

“I’m spiritual but not into organized religion.”

“I’m a follower of Jesus but why do I need to do all that extra stuff? I’m a pretty good person.”

WHY?

If you would like to beef up your answers to these questions, think about joining us for the third installment of our Apologetics series with Sebastian D’Amico.

3 Week Course

Saturdays: 9:30 AM - 11:00 AM

Start date: October 17, October 24, and October 31, 2020

Location: St. Mark Room

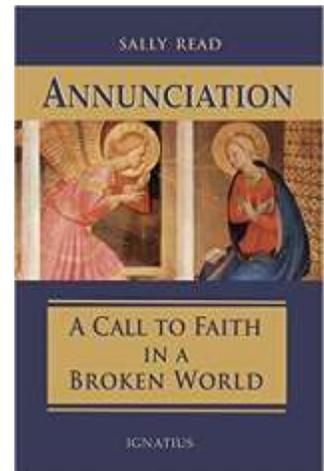
Facilitator: Sebastian D’Amico

Cost of Materials: none

Holy Conversation Book Club

Men and women... join us for book club at Ascension! We will meet twice a month to discuss various Catholic authors, theologians and philosophers.

Our first book will be Annunciation by Sally Read. It will be distributed at the first class and reading will begin after that. Approximately 2 to 3 chapters will be covered at each meeting so as to allow plenty of time for sharing.



Meets on the 1st and 3rd Tuesdays

Time: 1:00 PM - 2:00 PM

Starts: Tuesdays, September 15, 2020 through April 20, 2021

Location: St. John Room

Facilitator: Tamara James

Cost of Materials: \$13

CLASSES

An Evening on Forgiveness

*We have all been hurt by someone, maybe even a family member, and we are in need of reflection, prayer and an open forum. Spend an evening on **Tuesday, October 6th, at 7:00 pm, in the St. Mark room.** An introduction to the Forgiveness journey, followed by a prayer service of scripture, slides, and music. Followed by a sharing and discussion of the Journey of Forgiveness. Closing will be a reflection on Divine Mercy. Bring a friend. Open to all.*

This optional evening of prayer and discussion on Forgiveness will precede the class offering below.

1 Night Talk

Tuesday 7:00 PM - 8:30 PM

October 6, 2020

Location: St. Mark Room

Facilitator: Chuck Jansen

Cost of Materials: none

Forgiveness Class



FORGIVENESS is such a natural, spiritual, necessary and complicated process. Come explore the dynamics of the process of Forgiving. Personal stories and scripture will be used in studying this beautiful process. Is someone in your family holding a grudge against someone? Have you been upset with someone for a long time? Is there possibly a failing or sin in your past that you've ignored and has put a wedge between you and the One Who loves you most?

3 Week Course

Wednesdays: 10:00 AM - 11:30 AM

Start Date: October 14, 2020

Location: St. John Room **OR**

Facilitator: Chuck Jansen

Cost of Materials: none

Wednesdays: 5:30 PM - 6:45 PM

Start Date: October 14, 2020

Location: St. John Room

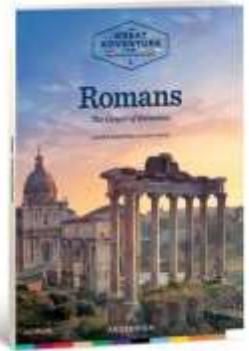
Facilitator: Chuck Jansen

Cost of Materials: none

BIBLE STUDIES

Sunday Scripture Study: Romans by Jeff Cavins

Eight week Bible study that will help you understand this challenging epistle and make sense of these passages regarding faith, works and justification in an authentically Catholic way utilizing an engaging video presentation each week by Dr. Andrew Swafford and Jeff Cavins, followed by lively group discussion and fellowship.



Please bring your Bible to class (any translation)

8 Week Course

Sundays: 9:30 AM - 11:00 AM

Start Date: September 13, 2020

Location: St. Mark Room

Facilitator: Joyce Grashoff

Cost of Materials: \$27

The Book of the Prophet Jeremiah

Nine one-hour sessions on this important prophet. More than just "doom and gloom," Jeremiah is God's voice during the last years of Jerusalem, before and during the Babylonian conquests. As background, read 2 Kings 22:1-25:30 before the first session.



Please bring your Bible to class (any translation)

9 Week Course

Tuesdays: 7:00PM - 8:00 PM

Start Date: September 15, 2020

Location: St. John Room

Facilitator: Bill Thomas

Cost of Materials: none

OR

Fridays: 10:30 AM - 11:30 AM

Start Date: September 18, 2020

Location: St. John Room

Facilitator: Bill Thomas

Cost of Materials: none

MARRIAGE ENRICHMENT

Together: A Date Night Ministry For Married Couples

*Church of the Ascension and St. Michael the Archangel Parish have teamed up to co-host **Together**, a ministry devoted to married couples. Join us for dynamic speaker presentations, fellowship, prayer, drinks, and food. Then, continue the conversation with your spouse, out on a date or back in your home — at a time and place that works for both of you! We will provide simple reflection questions to take with you, as entry points for deeper discussion and personal application.*



The topics for each evening will be “served a la carte,” meaning, you do not need to prepare with reading or homework ahead of time, nor do you need to attend every available evening (although you are certainly encouraged to do so)! All married couples are invited to come — so bring another couple from your neighborhood or from a neighboring parish. You can expect a comfortable, inviting, and pressure-free atmosphere.

Dates: Saturday evenings throughout the year, roughly every month.

Time: Our typical start time is 6:30 PM

Location: Either Church of the Ascension or St. Michael the Archangel Parish

Speakers: Speakers and topics vary each session

Cost of Event: \$0-20 per couple, depending on the food and drink that is provided

For more information about upcoming events, or to sign-up for our email distribution list, visit us at kcascension.org/together

Becoming One

Becoming one is a marriage enrichment ministry created by and for newly (and newly-ish!) married couples. Join us! We are on a journey, moving toward knowing and loving our spouses, our faith, and our community more fully and more passionately. We are actively creating a group — a family of sorts — that is vibrant, authentic, and open to new people and ideas. If you are married or engaged and interested in joining or learning more, then we would love to have you!



Dates: The 4th Thursday of each month

Time: 7-8:30 PM

Location: Varies

Topics and Speakers: Vary

Cost of Events: Free

For more information about upcoming events, or to sign-up for our email distribution list, visit us at kcascension.org/becoming-one

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Church of the Ascension 2020-2021 Adult Faith Registration Form

REGISTER ONLINE at www.kcascension.org OR

Turn in this Registration Form to the box in the Gathering Space or the Parish Office.

Please make check payable to: Church of the Ascension. ONE check may be used for all courses.
Return to box in gathering space or parish office.

Name: _____

If couple attending class, Spouse: _____

Phone: _____

Email: _____

All are welcome to attend, but for our records, please indicate your parish: Ascension
 Other Parish

Course Title	Please Circle Which Class	Cost
33 Days Preparation for Consecration to St. Joseph	AM or PM	\$15
An Evening on Forgiveness	PM	none
Forgiveness Class	AM or PM	none
The Fulfillment of All Desire	PM	Order own books
Holy Conversation Book Club	Afternoon	\$13
Jeremiah	AM or PM	none
Jesus—The Way, The Truth and The Life	AM or 5:30PM or 7:00PM	\$30
Men of Ascension	AM	none
Open Wide Our Hearts...Against Racism	PM	none
Rite of Christian Initiation of Adults (RCIA)	Inquirer / Sponsor	none
Sunday Scripture Study: Romans	AM	\$27
Undone: Freeing Your Feminine Heart	AM or PM	\$14
Why the Catholic Church?	AM	none
	Total	\$ _____

REGISTRATION DUE AUGUST 31, 2020

Late registrations are welcome, but there is **no** guarantee that materials will be available your first day of class.
There could be a \$10 late registration fee.

Church of the Ascension 2020-2021 Adult Faith Registration Form

REGISTER ONLINE at www.kcascension.org OR

Turn in this Registration Form to the box in the Gathering Space or the Parish Office.

Please make check payable to: Church of the Ascension. ONE check may be used for all courses.
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Name: _____

If couple attending class, Spouse: _____

Phone: _____

Email: _____

All are welcome to attend, but for our records, please indicate your parish: Ascension
 Other Parish

Course Title	Please Circle Which Class	Cost
33 Days Preparation for Consecration to St. Joseph	AM or PM	\$15
An Evening on Forgiveness	PM	none
Forgiveness Class	AM or PM	none
The Fulfillment of All Desire	PM	Order own books
Holy Conversation Book Club	Afternoon	\$13
Jeremiah	AM or PM	none
Jesus—The Way, The Truth and The Life	AM or 5:30PM or 7:00PM	\$30
Men of Ascension	AM	none
Open Wide Our Hearts...Against Racism	PM	none
Rite of Christian Initiation of Adults (RCIA)	Inquirer / Sponsor	none
Sunday Scripture Study: Romans	AM	\$27
Undone: Freeing Your Feminine Heart	AM or PM	\$14
Why the Catholic Church?	AM	none
	Total	\$ _____

REGISTRATION DUE AUGUST 31, 2020

Late registrations are welcome, but there is **no** guarantee that materials will be available your first day of class.
There could be a \$10 late registration fee.

Church of the Ascension
9510 West 127th Street
Overland Park, KS. 66213

Non-Profit Organization
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Stilwell, KS
Permit No. 707

Looking for a deeper relationship with Christ?

Looking to meet new friends?

Looking for fulfillment in a busy, hectic world?

Look inside for some answers!

Online registration now open.